

Presider: Miriam Youngerman Miller, Univ. of New Orleans
 Edward Haymes, Cleveland State Univ., "Authun and the Bear" Franca
 Schettino, Univ. of So. California, "Boccaccio's 'Saint' Ciappelletto"
 Joseph T. Snow, Univ. of Georgia, "Mary the Egyptian"
 Moshe Lazar, Univ. of So. California, "Mary of Nemeghen"

MFN Sessions-Kalamazoo

The following Kalamazoo sessions are sponsored by MFN:

- "Feminism and the Text: Translating and Editing the Medieval Text,"
 organizer Bonnie Duncan
- "Feminist Approaches to Chaucer," orgs. Elizabeth Robertson, Karma Lochrie
- "Feminist Approaches to Dante," org. Anne H. Schotter
- "Feminist Theory and Medieval Texts," org. E. Jane Burns
- "Popular Treatises of Spiritual Guidance for Women," orgs. Laurie
 Bergamini, Linda Barney Burke
- "Renaissance Feminist Forum: Problems in Feminist Practice and Theory,"
 org. Karen Robertson
- "Women, History and Literature: The Methods of Approach," org. Jacqueline
 Murray
- "Women Patrons in the Middle Ages and Renaissance," org. Judy Kem

Talks of interest to MFN readers may be in other sessions as well. Check the
 program!

BIBLIOGRAPHY

General

"Feminism and Deconstruction," *Feminist Studies* 14 (1988)

Women and Power in the Middle Ages, eds. Mary Erler and Maryanne
 Kowaleski. Athens and London: U. of Georgia Press, 1988. Seven
 essays--by Judith Bennett, Martha Howell, Brigitte Bedos Rezak, Jane
 Tibbetts Schulenberg, Stanley Chojnacki, Joan Ferrante, Elaine Tuttle
 Hansen--from papers presented at the 1985 Fordham University
 conference, "Women and Power: Intrigue, Influence, and
 Insubordination." Complemented by four others by Jo Ann McNamara
 and Suzanne Wemple, Susan Groag Bell, Barbara Hanawalt, and Michelle
 Freeman.

Medieval Women

This is the second and last installment of the bibliography prepared by Marilyn Oliva, graduate student in History, Fordham University. It completes the listing by Ms. Oliva that appeared in the last number of MFN.

- Barstow, Anne. *Joan of Arc: Heretic, Mystic and Shaman*. New York: E. Mellen, 1986.
- Bennett, Judith M. "The Village Ale-Wife: Women and Brewing in Fourteenth-Century England." In *Women and Work in Preindustrial Europe*, ed. Barbara Hanawalt. Bloomington: Indiana Univ. Press, 1986. Pp. 20-36.
- Berger, Pamela. *The Goddess Obscured. Transformation of the Grain Protectress from Goddess to Saint*. Boston: Beacon Press, 1986.
- Bitel, Lisa M. "Women's Monastic Enclosures in Early Ireland," *Journal of Medieval History*, 12 (1986), 15-36.
- Clark, Cecily. "La Vie féminine en Angleterre au temps d'Aliénor d'Aquitaine." *Cahiers de Civilisation Médiévale*, 29: 1-2 (1986), 49-51, 113-14.
- Davis, Natalie Zemon. "Women in the Crafts in Sixteenth-Century Lyon." In *Women and Work in Preindustrial Europe*, 167-97.
- Farmer, Sharon. "Persuasive Voices: Clerical Images of Medieval Wives." *Speculum*, 61 (1986), 517-43.
- Fell, Christine. *Women in Anglo-Saxon England*. Oxford: Basil Blackwell, 1987.
- Franklin, P. "Peasant Widows' 'Liberation' and Remarriage before the Black Death," *Economic History Review*, 39 (1986), 182-204.
- Hanawalt, Barbara A. "Peasant Women's Contribution to the Home Economy in Late Medieval England." In *Women and Work in Preindustrial Europe*, 3-19.
- , *The Ties that Bound: Peasant Families in Medieval England*. New York: Oxford Univ. Press, 1986.
- Howell, Martha C. "Women, the Family Economy, and the Structures of Market Production in Cities of Northern Europe during the Late Middle Ages." In *Women and Work in Preindustrial Europe*, 198-222.
- Hughes, Diane Owen. "Distinguishing Signs: Ear-rings, Jews, and the Franciscan Rhetoric in the Italian Renaissance City." *Past and Present*, 112 (1986), 3-59.
- Klapisch-Zuber, Christiane. "Women Servants in Florence during the Fourteenth and Fifteenth Centuries." In *Women and Work in Preindustrial Europe*, 56-80.

- Kowaleski, Maryanne. "Women's Work in a Market Town: Exeter in the Late Fourteenth Century." In *Women and Work in Preindustrial Europe*, 145-64.
- Labarge, Margaret. *A Small Sound of the Trumpet. Women in Medieval Life*. Boston: Beacon Press, 1986. Paperback 1988.
- Lee, P. A. "Reflections of Power: Margaret of Anjou and the Dark Side of Queenship." *Renaissance Quarterly*, 39 (1986), 183-217.
- Lochrie, Karma. "The Book of Margery Kempe: The Marginal Woman's Quest for Literary Authority." *Journal of Medieval and Renaissance Studies*, 16 (1986), 33-55.
- Otis, Leah L. "Municipal Wet-Nurses in Fifteenth-Century Montpellier." In *Women and Work in Preindustrial Europe*, 83-93.
- Reyerson, Kathryn L. "Women in Business in Medieval Montpellier." In *Women and Work in Preindustrial Europe*, 117-44.
- Stuard, Susan Mosher. "To Town to Serve: Urban Domestic Slavery in Medieval Ragusa." In *Women and Work in Preindustrial Europe*, 39-55.
- Wemple, Suzanne, and Denise Kaiser. "Death's Dance of Women." *Journal of Medieval History*, (1986), 333-343.

Medieval Jewish Women in History, Law, Literature, and Art

The following are additions to the bibliography on medieval Jewish women already published in MFN nos. 4 and 5. They were sent by Cheryl Tallan, York University, Ontario, Canada.

- Abrahams, Israel. *Jewish Life in the Middle Ages*. New York: Atheneum, 1896, rpt. 1969. Includes material on women's games, attire, on marriage settlements and on learned women.
- Agus, Irving. *Urban Civilization in Pre-Crusade Europe*. 2 vols. New York: Yeshiva Univ. Press, 1965. Contains responsa on ketubba and inheritance problems of women and also on their economic activities.
- Falk, Ze'ev. "Ma'amad Ha'Ishut beQehillot Ashkenaz veZarfat" [The Status of Women in the Communities of Germany and France during the Middle Ages]. *Sinai*, 48 (1961), 361-67. Emphasizes women's economic position, comparing Jewish and Christian women's right to act as *femmes soles*.
- ". "Ha-Moredet `al Ba'alalah" [The Wife who Rebels against her Husband]. *Sinai*, 49 (1961), 123-27. Discusses rulings on rebellious wives from Talmudic to medieval times; how they reflect the historical realities of their place and time.
- ". *Jewish Matrimonial Law in the Middle Ages*. London: Oxford Univ. Press, 1966.

- Friedman, Mordechai Akiva. "The Ethics of Medieval Jewish Marriage." In *Religion in a Religious Age*, ed. S.D. Goitein. Cambridge, Ma.: Association for Jewish Studies, 1974, 83-102. Using Cairo Genizah documents, author describes marriage formulae, age at marriage, wife's freedom of movement, divorce procedures, ethics of divorce.
- *Jewish Marriage in Palestine*. Vol. I & II. Jerusalem: Daf Chen, 1981. Vol. I: general introduction to and detailed study of Palestinian marriage contracts in the Cairo Genizah; Vol. II: complete texts, English translations, comments.
- *Ribuye ha-Nashim be-Israel* [Jewish Polygyny in the Middle Ages]. Jerusalem: Bialik Institute, 1986. Transcriptions and discussions of Cairo Genizah documents concerned with multiple marriages of Jewish men.
- Hughes, Diane Owen. "Earrings for Circumcision: Distinction and Purification in the Italian Renaissance City." In *Persons in Groups*, ed. Richard Trexler. Binghamton: Center for Medieval and Renaissance Studies, 1985, 155-82.
- Shatzmiller, Joseph, ed. "La Famille Juive au Moyen Age." *Provence Historique*, XXXVII, fasc. 150, Oct.-Dec. 1987. Family strategies, women & children, deviant behavior.
- Stow, Kenneth. "The Jewish Family in the Rhineland in the High Middle Ages: Form and Function." *American Historical Review*, 92[5] (1987), 1085-1110. Describes the medieval Jewish Ashkenazic woman in her role(s) as family member, wife, and sexual partner.
- Wallach-Faller, Marianne. "Veränderungen im Status der Jüdischen Frau. 3. Der Status der jüdischen Frau im Mittelalter." *Judaica* 41[3] (1985), 160-67. Compares Jewish, Christian and Moslem women with regard to family rights, service to God.

Send us bibliography for the spring issue! Tell us about essays and books you've read and think would be interesting to MFN readers. Deadline is March 15.